

**FUTURE FISHERIES IMPROVEMENT PROGRAM
GRANT APPLICATION**

(please fill in the highlighted areas)

I. APPLICANT INFORMATION

A. Applicant Name:

B. Mailing Address:

C. City: State: Zip:

Telephone:

D. Contact Person:

Address if different from Applicant:

City: State: Zip:

Telephone:

E. Landowner and/or Lessee Name
(if other than Applicant):

Mailing Address:

City: State: Zip:

Telephone:

II. PROJECT INFORMATION*

A. Project Name:

River, stream, or lake:

Location: Township Range Section

County:

B. Purpose of Project:

C. Brief Project Description:

D. Length of stream or size of lake that will be treated:

E. Project Budget:

Grant Request (Dollars):

\$

Contribution by Applicant (Dollars):

\$

In-kind

\$

(salaries of government employees are not considered as matching contributions)

Contribution from other Sources (Dollars):

\$

In-kind

\$

(attach verification - See page 2 budget template)

Total Project Cost:

\$

F. Attach itemized (line item) budget – see template

G. Attach specific project plans, detailed sketches, plan views, photographs, maps, evidence of landowner consent, evidence of public support, and/or other information necessary to evaluate the merits of the project. If project involves water leasing or water salvage complete supplemental questionnaire (fwp.mt.gov/habitat/futurefisheries/supplement2.doc).

H. Attach land management and maintenance plans that will ensure protection of the reclaimed area.

III. PROJECT BENEFITS*

A. What species of fish will benefit from this project?:

B. How will the project protect or enhance wild fish habitat?:

C. Will the project improve fish populations and/or fishing? To what extent?:

D. Will the project increase public fishing opportunity for wild fish and, if so, how?:

E. If the project requires maintenance, what is your time commitment to this project?:

F. What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:

G. What public benefits will be realized from this project?:

H. Will the project interfere with water or property rights of adjacent landowners? (explain):

I. Will the project result in the development of commercial recreational use on the site?: (explain):

J. Is this project associated with the reclamation of past mining activity?:

Each approved project sponsor must enter into a written agreement with the Department specifying terms and duration of the project.

IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.

Applicant Signature:

Date:

Sponsor (if applicable):

***Highlighted boxes will automatically expand.**

Mail To: Montana Fish, Wildlife & Parks
Habitat Protection Bureau
PO Box 200701
Helena, MT 59620-0701

Incomplete or late applications will be returned to applicant.

Applications may be rejected if this form is modified.

*****Applications may be submitted at anytime, but must be received by the Future Fisheries Program office in Helena before December 1 and June 1 of each year to be considered for the subsequent funding period.*****